

# 2007-2008 VOLUNTEER FORM

## Cinco Ranch High School Band Boosters, Inc.



**Please check your areas of interest and/or talent and return on Money Day, or send in to the Band Boosters Membership. We appreciate any time you can give to support the CRHS Cougar Band program.**

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

### MARCHING SEASON

- \_\_\_\_\_ Photographer/Videographer
- \_\_\_\_\_ **Popsicle Parents**
- \_\_\_\_\_ Chairperson
- \_\_\_\_\_ Participant

### EVENTS

- \_\_\_\_\_ **KISD Marching Festival (10/06/07)**
- \_\_\_\_\_ Chairperson
- \_\_\_\_\_ Committee Member
- \_\_\_\_\_ Event Helper
  
- \_\_\_\_\_ **Holiday Concert Reception (12/03/07)**
- \_\_\_\_\_ Chairperson
- \_\_\_\_\_ Committee Member
- \_\_\_\_\_ Decorating
- \_\_\_\_\_ Set-up/Serve/Clean-up
  
- \_\_\_\_\_ **Region Band Auditions (12/08/07)**
- \_\_\_\_\_ Event Coordinator
- \_\_\_\_\_ Concessions Coordinators
- \_\_\_\_\_ Judge's Lunch/Hospitality Coordinators
- \_\_\_\_\_ Room Monitors
  
- \_\_\_\_\_ **Good Luck Dinner (2/12/08)**
- \_\_\_\_\_ Chairperson
- \_\_\_\_\_ Committee Member
- \_\_\_\_\_ Set-up/Serve/Clean-up
  
- \_\_\_\_\_ **Band Banquet (5/10/08)**
- \_\_\_\_\_ Chairperson
- \_\_\_\_\_ Co-Chairperson
- \_\_\_\_\_ Committee Member
  
- \_\_\_\_\_ **Percussion Bash (May 2008)**
- \_\_\_\_\_ Chairperson
- \_\_\_\_\_ Set-up/Clean-up
- \_\_\_\_\_ Concessions
  
- \_\_\_\_\_ **Money Day (next year)**
- \_\_\_\_\_ Committee Member
  
- \_\_\_\_\_ **March off/BBQ (next year)**
- \_\_\_\_\_ Chairperson
- \_\_\_\_\_ Co-Chairperson
- \_\_\_\_\_ Committee Member

### UNIFORMS

- \_\_\_\_\_ Alterations: Hemming, Ironing, Marking
- \_\_\_\_\_ Dry Cleaning Helper
- \_\_\_\_\_ Uniform Check-in/out
- \_\_\_\_\_ Uniform Fitting

### FUNDRAISING

- \_\_\_\_\_ **Cookie Dough Sales**
- \_\_\_\_\_ Parents for Small Group Sales
- \_\_\_\_\_ Distribute Dough
  
- \_\_\_\_\_ **Poinsettia Sale (Nov or Dec 2007)**
- \_\_\_\_\_ Chairperson
- \_\_\_\_\_ Loading/Unloading
  
- \_\_\_\_\_ **Silent Auction (2/12/08)**
- \_\_\_\_\_ Chairperson
- \_\_\_\_\_ Co-Chairperson
  
- \_\_\_\_\_ **Miscellaneous Activities**
- \_\_\_\_\_ Chairperson
- \_\_\_\_\_ Co-Chairperson

### COLOR GUARD

- \_\_\_\_\_ Parent Interest

### COMMUNICATIONS

- \_\_\_\_\_ Concert Programs
- \_\_\_\_\_ E-mail
- \_\_\_\_\_ Junior High Outreach
- \_\_\_\_\_ News Releases
- \_\_\_\_\_ Photographer/Videographer
- \_\_\_\_\_ Web site

### SPIRIT COMMITTEE

- \_\_\_\_\_ Activities Coordinator

### SPECIAL INTEREST

- \_\_\_\_\_ Audit Committee
- \_\_\_\_\_ Business Patron Coordinator
- \_\_\_\_\_ Bylaws (every other year)
- \_\_\_\_\_ Carpentry/Painting
- \_\_\_\_\_ First Aid/CPR
- \_\_\_\_\_ Membership Directory
- \_\_\_\_\_ Nominating Committee
- \_\_\_\_\_ Yard Signs
- \_\_\_\_\_ Other \_\_\_\_\_

**Thank you for your support!!!**