



**2011-2012 Patronage Form  
Cinco Ranch High School Band Booster Club**

**Patron Information (Please Print Clearly)**

Parent Last Name \_\_\_\_\_ Parent(s) First Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  
 Student Name \_\_\_\_\_ Grade \_\_\_\_\_  
 Student Name \_\_\_\_\_ Grade \_\_\_\_\_

Show your support by joining the CRHS Band Boosters. Your tax deductible donation will help our organization purchase marching shows, instruments, props, and help pay technician and clinician costs and many more items. In past years your generous support has helped the band purchase - a lightning detector, drum major podiums, a storage trailer, concert timpani, an external defibrillator, updated the field sound system, and the new marching tower. **Have a voice in your organization!**

**PATRONAGE LEVEL (Check Level)**

<p><b>_____ \$500 PLATINUM LEVEL</b>          All privileges in the GOLD LEVEL plus          Two (2) Band Banquet tickets</p>	<p><b>_____ \$250 GOLD LEVEL</b>          All privileges in the SILVER LEVEL plus          Two (2) Holiday Dinner tickets, priority seating at all          concerts &amp; name or business engraved on plaque in          Band Hall (if desired)</p>
<p><b>_____ \$100 SILVER LEVEL</b>          All privileges in the BRONZE LEVEL plus          Band Booster Hat</p>	<p><b>_____ \$50 BRONZE LEVEL</b>          All privileges in \$25 LEVEL plus          Band Booster Magnet.  <i><b>Please consider supporting at this level or above</b></i></p>
<p><b>_____ \$25 LEVEL</b>          Receive voting privileges at Band Booster meetings          (1 per family) plus Band Booster Decal</p>	<p><i>For contributions over \$75, a tax receipt will be          provided detailing what portion of the          contribution is tax deductible.</i></p>

Should you wish to make a fully tax deductible donation (no privileges), please initial here \_\_\_\_\_  
 Contribution Amount \_\_\_\_\_

**Platinum and Gold Levels:**

Do you wish to **forgo** having your name engraved on the band hall plaque? Yes \_\_\_ No \_\_\_  
 Do you wish to have two seats reserved for your use during the concert season? Yes \_\_\_ No \_\_\_

*Please check with your corporate human resource department concerning matching gifts and volunteer hour programs that could increase your support.*

Thank you for your support! **Please make your check out to CRHS Band Booster, Inc.**  
 Visit us on the web at [www.crhscougarband.org](http://www.crhscougarband.org)

For Office Use  
 Date rec'd \_\_\_\_\_ Amt pd \_\_\_\_\_ Ck# \_\_\_\_\_ Init \_\_\_\_\_